**CP BLAKELY PAC**

**AGENDA MAR/09/23 6:00PM**

### 1.0CALL TO ORDER 6:04

**In attendance: Courtney Morgan Armstrong, Andrea Veale, Jenn Pohl, Anne Frey, Kim Cocks, Tara Trowell, Darci Better, Shana Nicholls**

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### 2.0        APPROVAL OF AGENDA and Last Meeting’s Minutes

### No additions

### 3.0Introduction to PAC School Council and Fundraising Society

### We ask that questions please be asked at the end of each section or reports to keep things time efficient.

### 4.0        PAC School Council

### ●      Principal’s Report

**Administrators’ Report to School Council**

**March 9, 2023**

**Thank you:**

**-All who are present tonight**

**-Amazing Parent Council and parent volunteers for hosting the Family Movie Night**

**-Thank you for helping out with the Travelling Brain School**

**-All our wonderful hot lunch volunteers for making sure we had great lunches and our special treat on Tuesday**

**Staffing Update-**

**Mrs. Cocks will be moving to Beacon Hill School as the Vice Principal for the 2023-24 school year. Mrs. Clark will be the new Vice Principal at CP Blakely School in the fall. We wish them both the best as they embark in these new roles.**

**New Curriculum and Assessments**

**Teachers are continuing to use the data from the LeNS, CC3 assessments, MIPI and HLAT to guide their practice in conjunction with the new curriculum.  We have covid learning support to fill the learning gaps in literacy and numeracy for grade 2,3,4. Grade 1 funding will be given out later in March.**

**Report Cards, New Report Card Times**

* **Our report cards now go out 2 times per year in Jan and June with a progress report Parent Teacher Interview in October and March.**
* **Feedback from January report cards**
  + **All Report Cards K-6 will now show outcomes for both terms. Report cards will have shaded boxes that indicate items not covered this term.**
  + **Did you as a parent feel you got enough information? Do you like the new model?**

**\*Positive feedback regarding Parent Techer Interview and Report Card schedule.**

**Library Funds and Read-a-thon**

**Our librarian and admin team would love PAC to continue the tradition to sponsor our read-a-thon by providing popsicles to team with the most minutes. \*Addressed\***

**Surveys**

* **Thank you for filling out the Alberta Education Assurance Survey**

**Alberta Education Assurance Survey is for students in grades 4,5,6 - extended to Mar.17th.**

**Families who have children in gr. 4,7, and 10 have been mailed codes to complete the Alberta Education Assurance Survey.**

* **CESD/CP Blakely School Survey**

**We are ready to begin the School Survey process this year.  Surveys are intended for parents, students and staff members.  The questions align directly with our three division goals and results will be used in our reporting process. We will be encouraging families to complete this at Parent Teacher Interviews.  Here is the link:** [**Parent Survey**](https://docs.google.com/forms/d/e/1FAIpQLSfqslh1vRaLPQGCXuGBaFmWUdh-fLQoEjkV9XPefZWmI1rp-A/viewform?usp=sf_link)**.  This closes on April 10,2023.**

**\* Link sent out in today’s school Newsletter for parents of all students to fill out. Table will also be set up at parent teacher interviews with opportunity to fill out survey.**

**Preventative Programming for Student Mental Health and Wellness**

* **Youth Empowerment Coaches for preventative programming for student mental health and wellness Student Mentorship from FCSS once a week**
* **AHS Community Helpers Program grade ⅚**
* **Family School Wellness Worker Lexi Thorvaldson is working to support student needs one on one as well as help parents find the community supports they need.**

**In the coming month we will have programming supporting self esteem and empowerment from Suicide Intervention Center.**

**Since we met in January:**

**-Student Passwords were reset for the new term**

**-Indigenous Education - Tipi was set up, we are continuing to follow the Seven Secret Teachings for our citizenship themes, we will be hanging our Treaty 6 and Metis Flags next to our tipi and we are preparing for our grades 4/5 Indigenous Peoples Celebration Day on Mar.31**

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| --- |
| **Seven Sacred Teachings Monthly Themes for Citizenship**  **October - Respect  November- Courage January - Wisdom February - Kindness Ambassadors and Love**  **March - Humility  April - Honesty  May-Truth** |

**-Family Literacy Day**

**- Bee’s Nest “Who will you Bee” Assembly**

**-Travelling Brain School**

**-Pink Shirt Day/Kindness Ambassadors Assembly**

**\*Mini food drive was a success**

**Upcoming Events:**

**-Grade 5 Curling**

**-Hot Lunches- Pasta, Subway, hot dogs**

**-Treat Tuesdays- hot chocolate, cookies**

**-Collaborative Work Day**

**-Grade 5 Medieval Night**

**-Book Fair**

**-Parent Teacher Interviews**

**-Hats on for Mental Health**

**-Indigenous Day for grades 4 and 5**

**-Read-a-thon for the month of April**

**-Easter Break April 7- 14**

**-Fun Sock Day**

**-Welcome to Kindergarten Night April 26**

**-Fun Fair April 27**

**\* U18 Provincial Championships. Some Grade 5s going in support.**

**Next Meeting: May 4, 2023 at 6 pm**

**●      New Playground Announcement: School generated code so any extra money can go into the playground account. Playground account is already at $2500.00. As we get playground funds, they can go right into that account. Need $70 000.00 in that account before we can apply for any grants – Goal is to have this by the end of March 2024. Estimations of what is expected to be earned from a scheduled event can be included in this. Wooden playground by the staff parking lot is to be pulled out spring 2024 with the goal to have enough money raised so that the new playground goes in before the fall of 2024. Nothing is salvageable from the old park. Anne is also pricing out an extra set of normal swings to go in between the small park and the tire swings. Anne is in the process of collecting bids and drawings for the playground.**

**●      School Trustee’s Report – Not available.**

**●      Visitor Presentation- Shana Nicholls- Confident Kids Canada** [**www.confidentkidscanada.org**](http://www.confidentkidscanada.org/)

**○      Offering programs/workshops for social & emotional gaps for all age groups.**

**○      Philosophy: mindfulness, gratitude**

**○      For CP: Field trip opportunities for all grades in an outdoor learning environment. Equestrian and nature based. Can be adopted for different age groups. Provided folder has more details.**

**○      Outside of school: programs are available and can be flexible depending on needs. Paid for by parents individually, but some funding is available. Can be unparented or parented.**

**●      Hot Lunch Report**

**●      Pita pit will need to be updated for May – missing veg and cheese option. Plan to add cheese and vegetables to everyone who has already ordered.**

**●      Need to reimburse some kindergarten parents due to parent teacher interviews.**

**●      Estimation: $11 000.00 with 12 vendors left to be paid**

**●      Inline skate – paid**

**●      Sobeys raised the cost of buns by $1.00 and will no longer cut them. Maybe try Wonder buns? May need an extra volunteer to help as well as start earlier. Shana to check with Sobeys what the extra cost would be to have the buns cut.**

**●      Starting March 2023: Chip money to go into playground account. Motion: Andrea Veale, Seconds: Tara Trowell. Courtney to let Janet know. Chip sales have gone CRAZY!**

**●      PAC School Council Treasurer's Report- School to provide statement $11 000.00**

**●      Decision made not to donate a basket to the readathon due to prioritizing the park. Popsicle donation remains. Motion: Andrea Veale, Seconds: Tara Trowell.**

**●      Artist In Residency Program not finalized. To be discussed at the May meeting. Possibly the Bees Nest: Flower planting with littles and Water color art with the older kids.**

**●      Time for Questions on PAC School Council**

**●      Meeting closed at 6:54**

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### 5.0        PAC Fundraising Society Starts 6:55

**●      Treasurer's Report- Casino Update: deposit received of $23 000.00**

**○      We are on the cancellation list for another casino and should have another regular scheduled casino in a couple years.**

**●      Movie night: $587.25 – not including the cost. Ball park cost of $200.00.**

**●      Account is currently at $32 942.63**

**●      Silent Auction- Date: Moved to April 27th. More traffic expected at the fun fair. Will need volunteers 6-7:30.**

**○      Motion to move date to April 27th Motion: Jenn Pohl, Seconds: Jenny Mitten.**

**●      Spring Fundraisers: Courtney has set up with Aspen Green House (flower baskets or gift cards) and Andy’s Beef Jerky.**

**○      Aspen Green House will be sent out before Easter break with final numbers needing to be in by April 24th.**

**○      Andy’s Beef Jerky to go out in May to be guaranteed the week before father’s day.**

**●      Bottle Bin: Closed – no total yet. May try to do it again in June.**

**Meeting Complete:  7:27**

**OLD NEWS**

**●      Bottle Depot will provide a box for the month of January for a bottle drive.  - Up and running until end of March**

**●      February movie night Feb 9 6pm popcorn, hot dogs, candy bags and water -   How did it go? Feedback for the future.**

**●      February skate night Feb 14 6pm glow sticks, hot chocolate (Courtney will discuss with the town)  - Rhonda Motions Jennifer Seconds.  The rental for the tournament house is $38.25 per hour, this includes the concession area being available to us along with the washrooms. To rent the rink it is $15.65 per hour, this includes the ice being in proper conditions for families to skate on along with a sign being posted to the public that an event will be happening that night.  EVENT CANCELED DUE TO WARM WEATHER.**

**NEW NEWS**

**●      Read A Thon Involvement**

**○      PAC members involved will need to send their minutes at the beginning of each week.**

**●      FUN FAIR April 27th Involvement. Silent auction to run this night. We will need some volunteers.**

**●      Time for Question on PAC Fundraising Society**

### 6.0        Next Meeting is in May 4th at 6pm